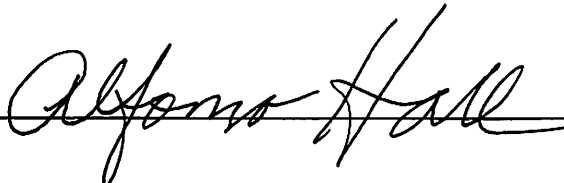



MINUTES OF A PUBLIC HEARING HELD ON OCTOBER 1, 2019 AT 5:00 P.M. TO RECEIVE CITIZEN INPUT ON THE 2019 GENERAL FUND BUDGET.

Those present were as follows:

Alfonza Hall	Vice Chairman
Clay Reid	Commissioner
Larry Brown	EMA/Fire Coordinator
Norris Hall	Assistant County Clerk
Paula J. Ball	County Manager/Clerk

There being no public present with questions, the hearing was called at 5:10 p.m.


Alfonza Hall, Vice Chairman


Paula J. Ball, County Manager, Clerk